

John 3:1-17

DFH Worship Translation

¹ Now there was a man of the Pharisees, by the name of Nicodemus, a ruler of the Judeans.

² He came to him at night and said, “Rabbi, we know that you have come from God a teacher; for no one is able to do these signs that you do unless God is with him.”

³ Jesus answered and said to him, “Amen, amen, I say to you, unless someone might be born from above, he is not able to behold the kingdom of God.”

⁴ Nicodemus says to him, “How is an old man able to be born? Is he able to enter into the womb of his mother a second time and to be born?”

⁵ Jesus answered, “Amen, amen, I say to you, unless someone is born from water and spirit, he is not able to enter into the kingdom of God.

⁶ What has been born out of flesh is flesh, and what has been born out of spirit is spirit.

⁷ Do not marvel that I said to you that it is necessary for you [pl] to be born from above.

⁸ The wind blows where it wishes, and you hear the sound of it, but you do not know where it comes from or where it goes; it is the same way for everyone who has been born of the spirit.”

⁹ Nicodemus answered and said, “How is it possible for these things to happen?”

¹⁰ Jesus answered and said to him, “You are the teacher of Israel and these things you do not know?

¹¹ Amen, amen, I say to you that what we know we say and what we have seen we testify [to], yet you [pl] do not receive our testimony.

¹² If I talk of earthly things to you [pl] and you [pl] do not believe, how will you [pl] believe if I talk of heavenly things to you?

¹³ No one has gone up into the heaven except the one out of the heaven who has come down.

¹⁴ Just as Moses lifted up the snake in the wilderness, in the same way it is necessary for the Son of Man to be lifted up,

¹⁵ in order that everyone who believes might have in him eternal life.

¹⁶ For in this way God loved the cosmos, in that he gave the one and only son in order that everyone who believes in him might not perish, but might have eternal life.

¹⁷ For God did not send the son into the cosmos in order that he might judge the cosmos, but in order that the cosmos might be rescued through him.

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